

JUL 17 2019

AO 436
(Rev. 04/13)ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS
AUDIO RECORDING ORDERCLERK, U.S. DISTRICT COURT
WESTERN DISTRICT OF TEXAS
BY De DEPUTY

Read Instructions.

1. NAME Daphne Silverman		2. PHONE NUMBER (512) 975-5880		3. EMAIL ADDRESS daphnesilverman@gmail.com	
4. MAILING ADDRESS 501 N IH-35		5. CITY Austin		6. STATE TX	7. ZIP CODE 78702
8. CASE NUMBER 2:19-mj-05106-vrg	9. CASE NAME USA v. Johnson		DATES OF PROCEEDINGS		
		10. FROM 6/5/2019	11. TO 6/5/2019		
12. PRESIDING JUDGE Victor R. Garcia		LOCATION OF PROCEEDINGS			
		13. CITY Del Rio	14. STATE TX		

15. ORDER FOR			
<input type="checkbox"/> APPEAL	<input checked="" type="checkbox"/> CRIMINAL	<input type="checkbox"/> CRIMINAL JUSTICE ACT	<input type="checkbox"/> BANKRUPTCY
<input type="checkbox"/> NON-APPEAL	<input type="checkbox"/> CIVIL	<input type="checkbox"/> IN FORMA PAUPERIS	<input type="checkbox"/> OTHER (Specify)

16. AUDIO RECORDING REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate recordings are requested.)			
PORTION(S)	DATE(S)	PORTION(S)	DATE(S)
<input type="checkbox"/> VOIR DIRE		<input type="checkbox"/> TESTIMONY (Specify Witness)	
<input checked="" type="checkbox"/> OPENING STATEMENT (Plaintiff)	06/05/2019		
<input checked="" type="checkbox"/> OPENING STATEMENT (Defendant)	06/05/2019		
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Plaintiff)	06/05/2019	<input checked="" type="checkbox"/> PRE-TRIAL PROCEEDING (Specify)	
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Defendant)	06/05/2019	Detention Hearing	06/05/2019
<input checked="" type="checkbox"/> OPINION OF COURT	06/05/2019		
<input type="checkbox"/> JURY INSTRUCTIONS		<input type="checkbox"/> OTHER (Specify)	
<input checked="" type="checkbox"/> SENTENCING	06/05/2019		
<input checked="" type="checkbox"/> BAIL HEARING	06/05/2019		

17. ORDER		
	NO. OF COPIES REQUESTED	COSTS
<input type="checkbox"/> DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER		
<input type="checkbox"/> RECORDABLE COMPACT DISC - CD		
<input checked="" type="checkbox"/> ELECTRONIC FILE (via email, digital download, or other Judicial Conference Approved Media)	1	31.00
ESTIMATE TOTAL		31.00

CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order.	
18. SIGNATURE /s/ Daphne Silverman	19. DATE 7/15/2019

PROCESSED BY				PHONE NUMBER
ORDER RECEIVED	DATE	BY	DEPOSIT PAID	
DEPOSIT PAID			TOTAL CHARGES	31.00
TAPE / CD DUPLICATED (if applicable)			LESS DEPOSIT	31.00
ORDERING PARTY NOTIFIED TO PICK UP TAPE/CD (if applicable)			TOTAL REFUNDED	
PARTY RECEIVED AUDIO RECORDING			TOTAL DUE	31.00

DISTRIBUTION: COURT COPY ORDER RECEIPT ORDER COPY